

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | K.V.M. PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | AANPUR NAWAR, SHIKSHA NAGAR, LAMACHAUR, NAINITAL, UTTARAKHAND - 263139 |
| 5      | PRINCIPAL NAME                    | Mrs. CHANDRAKALA AMOLA   |
| 6      | PRINCIPAL QUALIFICATION           | M SC M Ed  |
| 7      | SCHOOL EMAIL ID                   | kvmshikshanagar@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9012763675   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://kvmlamachaur.com/docs/societytrustcompany.pdf">https://kvmlamachaur.com/docs/societytrustcompany.pdf</a> |

|   |   |   |
|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://kvmlamachaur.com/docs/noccertificate.pdf">https://kvmlamachaur.com/docs/noccertificate.pdf</a>                         |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://kvmlamachaur.com/docs/rtecertificate.pdf">https://kvmlamachaur.com/docs/rtecertificate.pdf</a>                         |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://kvmlamachaur.com/docs/buildingsafetycert.pdf">https://kvmlamachaur.com/docs/buildingsafetycert.pdf</a>                 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://kvmlamachaur.com/docs/firesafetycertificate.pdf">https://kvmlamachaur.com/docs/firesafetycertificate.pdf</a>           |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://kvmlamachaur.com/docs/deocertificate.pdf">https://kvmlamachaur.com/docs/deocertificate.pdf</a>                         |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://kvmlamachaur.com/docs/WaterSanitationCertificate.pdf">https://kvmlamachaur.com/docs/WaterSanitationCertificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://kvmlamachaur.com/docs/FeeStructure.pdf">https://kvmlamachaur.com/docs/FeeStructure.pdf</a> |

|   |  |   |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER   | <a href="https://kvmlamachaur.com/docs/AnnualAcademicCalender.pdf">https://kvmlamachaur.com/docs/AnnualAcademicCalender.pdf</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://kvmlamachaur.com/docs/SMCLamachaur.pdf">https://kvmlamachaur.com/docs/SMCLamachaur.pdf</a>                     |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://kvmlamachaur.com/docs/PTAMembers.pdf">https://kvmlamachaur.com/docs/PTAMembers.pdf</a>                         |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                |
|--------|--|------------------------|
| 1      | PRINCIPAL                                  | Mrs. CHANDRAKALA AMOLA |
| 2      | TOTAL NO. OF TEACHERS                      | 18                     |
|        | PGT  | 14                     |
|        | TGT  | 10                     |
|        | PRT  | 8                      |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MRS. GEETA BISHT       |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS. GEETA BISHT       |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 11370   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 27 & 48   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 69  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 10  |
| 6      | NO. OF BOYS TOILETS   | 11  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/5Ty8XeV3tco">https://youtu.be/5Ty8XeV3tco</a> |