

**LIST OF BOOKS**  
**(SESSION 2026-27)**  
**CLASS – VII**

**Prescribed Books**

<b>S. No.</b>	<b>Suggested Books</b>	<b>Publication</b>
1	Hindi – मल्हार	NCERT
2	English - Poorvi	NCERT
3	Mathematics - Ganita Prakash	NCERT
4	S.St. Exploring Society : India and Beyond	NCERT
5	Science – (Curiosity)	NCERT
6	Sanskrit Deepakam	NCERT

**Suggested Reference Books**

<b>Books</b>
हिन्दी व्याकरण रो हि णी (VII)
S.U.R.E Science Practice Workbook
My Seventh Book of Grammar & Composition (VII)
Vocational Education
Computers with AI (Based on: Windows 10 & MS Office 2016)
Mathematics Worksheet

\*Suggested Reference Books are not mandatory

\*It totally depends on parents discretion